

# BRUNTON

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## RESIDENTIAL



**\*\*STUDIO\*\* MURTON HOUSE, GRAINGER STREET, CITY CENTRE - NE1**

**£1,200 Per Month**

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\*\*\* VIDEO TOUR \*\*\* - Available 22th September 2026 - Rent £1,200pcm - Bills inclusive package available - 1-bed mezzanine Apartment - Oak floors throughout - Impressive open plan kitchen living room - Suitable Students & professionals - Please see the video tour before arranging a viewing.

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TENURE :

LOCAL AUTHORITY :

COUNCIL TAX BAND :

EPC RATING : B



| Energy Efficiency Rating                    |         |           |
|---------------------------------------------|---------|-----------|
|                                             | Current | Potential |
| Very energy efficient - lower running costs |         |           |
| (92 plus) A                                 |         |           |
| (81-91) B                                   |         |           |
| (69-80) C                                   |         |           |
| (55-68) D                                   |         |           |
| (39-54) E                                   |         |           |
| (21-38) F                                   |         |           |
| (1-20) G                                    |         |           |
| Not energy efficient - higher running costs |         |           |
|                                             | 81      | 84        |
| England & Wales                             |         |           |
| EU Directive 2002/91/EC                     |         |           |

| Environmental Impact (CO <sub>2</sub> ) Rating                  |         |           |
|-----------------------------------------------------------------|---------|-----------|
|                                                                 | Current | Potential |
| Very environmentally friendly - lower CO <sub>2</sub> emissions |         |           |
| (92 plus) A                                                     |         |           |
| (81-91) B                                                       |         |           |
| (69-80) C                                                       |         |           |
| (55-68) D                                                       |         |           |
| (39-54) E                                                       |         |           |
| (21-38) F                                                       |         |           |
| (1-20) G                                                        |         |           |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |         |           |
|                                                                 | 81      | 83        |
| England & Wales                                                 |         |           |
| EU Directive 2002/91/EC                                         |         |           |